

# 2001-2002 TRAPPING REPORT FORM

Read the instructions on reverse side before completing the trapping report.

NAME \_\_\_\_\_ PERMANENT TRAP NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ DAY TELEPHONE (\_\_\_\_) \_\_\_\_\_

SPECIES	TOTAL # SOLD	COUNTY	# KILLED	COUNTY	# KILLED	COUNTY	# KILLED	COUNTY	# KILLED
BADGER									
BEAVER									
BOBCAT									
COYOTE									
GRAY FOX									
MINK									
MUSKRAT									
OPOSSUM									
RACCOON									
SPOTTED SKUNK									
STRIPED SKUNK									
WEASEL									
OTHER									

TO WHOM WERE ANIMALS SOLD? 1. \_\_\_\_\_  
 List all buyers NAME ADDRESS  
 (Attach additional sheet if needed) 2. \_\_\_\_\_  
 NAME ADDRESS  
 3. \_\_\_\_\_  
 NAME ADDRESS

I hereby certify that all information contained in this report is correct and true.

Signature **X** \_\_\_\_\_ Date \_\_\_\_\_

1. By law you must complete a 2001-2002 Trapping Report or submit a sworn statement of your annual take of fur by July 1, 2002 or your trapping privileges will be revoked (Section 467, Title 14, of the California Code of Regulations). If no animals were taken, enter "0" for number killed.
2. Be sure to sign and date the report. Incomplete reports will be returned.
3. Mail first two copies of your Trapping Report to: Department of Fish & Game, License & Revenue Branch, 3211 S Street, Sacramento, CA 95816.
4. Retain the blue copy for your records.
5. If you have any questions regarding trapping reports please call (916) 227-2271.